

PROJ. NO.		PROJECT NAME		NO. OF CONTAINERS		REMARKS											
SAMPLERS: (Signature)																	
STA. NO.	DATE	TIME	COMP.	GRAB	STATION LOCATION												
11-1585	—	—	✓		Sample point #AS-0070	14-02	✓									Wood shavings	
11-1585	—	—	✓	✓	Sample point #AS-0071	1	✓									Wood shavings	
11-1585	—	—	✓	✓	Sample point #AS-0072	1	✓									Dielectric oil	
11-1585	—	—	✓	✓	Sample point #AS-0073	1	✓									Dielectric oil	
PLEASE NOTE: SAMPLES #73 AND #74 MAY CONTAIN PCBs AT >500 PPM																	
Relinquished by: (Signature)			Date / Time			Received by: (Signature)			Relinquished by: (Signature)			Date / Time			Received by: (Signature)		
Ann E. Schmitt			11-15-85 6:50p			Delivered to U.S. Post Office, San Diego											
Relinquished by: (Signature)			Date / Time			Received by: (Signature)			Relinquished by: (Signature)			Date / Time			Received by: (Signature)		
Relinquished by: (Signature)			Date / Time			Received for Laboratory by: (Signature)			Date / Time			Remarks					

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9-1583

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